Hampshire Carers Partnership & Learning Disability Partnership

Carers LD Working Group Meeting

Date: 11Th September 2023

Time: 2.00 – 4.00pm

Method: Zoom

*Administration Notes:*

*To access any new Zoom meeting you need to find the meeting invitation for that day and click on the link. Old links do not work.*

*The first time an abbreviation is used, it is in bold text.*

|  |  |  |
| --- | --- | --- |
|  | **Welcome/Apologies/Introductions**  Introductions were made.  **Conflicts of Interest** – none declared. |  |
| 1.0 | **Trauma Informed Care (TIC) – AR** – see Appendix 1 and Presentation available to carers’ group members on request |  |
| **2.0** | **Adults’ Health and Care (AHC) Update** – JN - See Appendix 2. available to carers’ group members on request |  |
| **3.0** | **Actions and Feedback from last meeting –** If no update, action has been achieved.   * CQC: currently undergoing a self-assessment and peer review group, including **PEP (Patient Expert Panel)** members and health, to consider if the self-assessment is accurate. No inspection date confirmed to date. * Action 3.1: JN to keep members updated on the supported living reviews – JH to remind JN. * JN has met with **SHOG (Supported Housing Operational Group**)- there are 11 Districts; no one wanted to be identified, but JN is having an ongoing conversation. AM reported that JE is working on this and suggested JE could attend a future meeting * Action 3.2: *JN to find out who could attend a future meeting to talk about how packages are increased when increased funds are agreed on packages other than commissioned services. This group to provide questions in advance to allow for preparation; DH to organise* – JH to add to agenda for next meeting. * *Use of outdated language, e.g. the use of the word “disregard” when referring to someone who has a disability and therefore is not charged council tax; people find it very insulting. DH to research who to contact about this issue*. Update – the wording cannot be changed as it is part of legislation. * *Who do carers contact in a time of crisis? AM to raise this issue with AHC* – AM has discussed but no specific answer, other than to ring CART – first point of call for Adult Services. * Action 3.3: JH to write to SD to invite her to this meeting to give an update on the Second Transition and ask if there is anything that this group can do to support the work – JH to follow up. * Action 3.4: DH and AM to meet to design a flyer, to encourage more members to join this group. * Action 3.5:AL to suggest to NM to narrow search by mileage and area on Connect to Support. * Action 3.6: AL to ask for an update on why the responses in the ICB to DoLS And DOL are so slow. | **JH/JN**  **JH/JN/**  **DH**  **JH**  **DH/**  **AM**  **AL** |
| **4.0** | **Possibility of Complex Needs Group being amalgamated with this group** – discussion: issues for both groups are broadly the same. It would be good to reduce the number of meetings people have to attend. There are very similar attendees for both groups, and both groups meet every other month.  It was agreed that a discussion would be had with AL, and for the suggestion to be put to the Complex Needs Group, if agreed in principle, it would need to be taken to the LD Partnership for final approval and sign off.  ***Post meeting note***: this proposal was not agreed at the Complex Needs Group. No further action. |  |
| **5.0** | **New Information:**   * AM reported that the Government has allocated money to reform Adult Social Care. One commitment is to improve the process of assessment; AHC has received £500,000 to do this. AM has asked what this money has been spent on and is awaiting an answer. |  |
| **7.0** | **AOB:**   * There is a new carers grant scheme, which has opened. This time carers can either receive money to fund a service or piece of equipment, etc, or supermarket vouchers. Princess Royal Trust for Carers, Andover MIND and Carers Together are all administering this grant. The funds have to last until March 2024. |  |
|  | **Date of next Meeting:** 21st November 2023, 2.00 - 4.00pm |  |

See below for Action Summary

|  |  |  |  |
| --- | --- | --- | --- |
|  |  | **Updates/Actions from 11th July 2023** |  |
| **No.** | **Ref** | **Action** |  |
| 1. | 1.1 | Re TIC - AR to put a simple questionnaire together and ask PS, who is the Project Lead, to send and circulate. | AR |
| 2. | 2.1 | DH to circulate a video on Adverse Childhood Experiences:  [Adverse Childhood Experiences (ACEs) - YouTube](https://gbr01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.youtube.com%2Fwatch%3Fv%3DXHgLYI9KZ-A&data=05%7C01%7Cjo.hooper%40carerstogether.org.uk%7C4ac7ab154c0b47c6b19808dbe6098408%7C602eec4992fa44fab8ae7f2e5ab763bb%7C0%7C0%7C638356700766989729%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=jo8AA5As8oZ5IVxMW6T9iitcLIfM6o%2F%2BHxnmiRVoBpU%3D&reserved=0) | Achieved |
| 3. | 2.2 | JN will find out who procured Care Director, what it cost, and feedback to the group. | JN |
| 4. | 2.3 | The Balancing The Budget Consultation has closed. JN to provide a link to the summary. | JN |
| 5. | 2.4 | JN to feed the group’s thoughts, on Advocacy contract, back to AHC. | JN |
| 6. | 2.5 | JN to come back to a future meeting for a discussion on co-production on new services. | JN |
| 7. | 2.6 | JN to check with DH the current position on teams in the South; at the last meeting recruitment and retention were proving to be challenging. | JN |
| 8. | 3.1 | *JN to keep members updated on the supported living reviews –* JH to remind JN. | JH/  JN |
| 9. | 3.2 | *JN to find out who could attend a future meeting to talk about how packages are increased when increased funds are agreed on packages other than commissioned services. This group to provide questions in advance to allow for preparation; DH to organise* – JH to add to agenda for next meeting | DH/JN/  JH |
| 10. | 3.3 | *JH to write to SD to invite her to this meeting to give an update on the Second Transition and ask if there is anything that this group can do to support the work.* | JH |
| 11. | 3.4 | *DH and AM to meet to design a flyer.* | DH/  AM |
| 12. | 3.5 | *AL to suggest to NM to narrow search by mileage and area on C2S.* | AL/  NM |
| 13. | 3.6 | *AL to ask for an update on why the responses in the ICB to DoLS And DOL are so slow.* | AL |